

**From:** Adam Urban [mailto:[adamurban@gazeta.pl](mailto:adamurban@gazeta.pl)]  
**Sent:** Sunday, March 03, 2013 8:23 AM  
**To:** Leon Snyder  
**Subject:** why no reply?

Dear Brother Leon,

It's two weeks since I sent you some remarks on tentative justification and I still haven't had a reply from you, even though you usually answer my emails within 3-4 days, which makes me wonder as to the reason why. If you think I am wholly or partially wrong, please let me know. I don't want to oppose any new truth; I want to examine and prove it to myself to be the advancing truth. However, being true to my highest obligation to the Lord, I must ask questions or point out the issues which to me seem to be wrong or inconsistent, as explained by Bro. Russell in P 6, p.263, in his comments on Gal. 6:6. Let me quote:

**"Him that is Taught" and "Him that Teacheth"** This scripture, in accord with all the others, shows us that God designed to instruct his people by means of each other; and that even the humblest of his flock shall think for himself and thus develop an individual faith as well as an individual character. Alas, that this important matter is so generally overlooked amongst those who name the name of Christ! This scripture recognizes teacher and pupils; but the pupils are to feel free to communicate, to make known to the teachers any and every matter coming to their notice and seeming to bear upon the subject discussed—not as desiring to be teacher but as an intelligent student to an elder brother student. They are not to be machines, nor to be afraid to communicate; but by asking questions, calling attention to what seems to them to be misapplications of Scripture or what not, they are to do their part in keeping the body of Christ and his teachings pure—they are thus to be critics; and instead of being discouraged from doing this, and instead of being told that they must not criticize the teacher or call in question his expositions, they are, on the contrary, urged to communicate, to criticize.

I am just doing what a star member suggested all of the Lord's people should do. Please help me understand the progressive Truth by showing its harmony with the Truth given so far. The best place to do it is the *Present Truth*, but since this new truth on tentative justification after 1954 was presented to the brethren outside of the regular Truth magazine (by a pilgrim in his two talks and in your email correspondence to me) I try to figure it out in the same unofficial way in which it is being presented.

Bro. Adam

----- Original Message -----

**From:** [Leon Snyder](#)  
**To:** '[Adam Urban](#)'  
**Cc:** [Dan Herzig](#)  
**Sent:** Friday, March 08, 2013 4:23 PM  
**Subject:** RE: why no reply?

Hi Dan will you look at this-very short-message to be sure I have not been dis-respectful?

Dear Bro. Adam: greetings again; sorry for not being timely from your view.

We at Bible House have been busy with the matters of setting Conventions and needed work with our Representatives in the UK, India and other countries. I have however taken some time to research other thoughts from our magazines which I share with you. As I recall your complaint was when I ask questions of the Bible House there was no response; hopefully we have served that issue.

I, like you serve as we have opportunity under the Lord who appoints us, as todays manna suggest. As I understand our arrangements have been followed as to leadership of His movement; we have also witnessed God's ability to remove any Brother or Sister when He sees they are misleading the flock; This is not everybody's privilege.

As you stated "If I see disharmony I protest": also "you (Leon) suggest that our stand should be an entirely passive one, leaving everything to the LORD." Yes, the one in whose footsteps we follow had much success using this understanding. As Job says, the LORD gives and takes away. I have pondered the thought you raise about Bro. Johnson in which you say "me and us" (Adam and followers) will be taken out of the Movement because of our protest: by the perverters of the Truth and arrangements (present day God appointed leaders). I would understand this to mean "me and us" are pictured as Pastor Johnson; thus giving "me and us" the duty of presenting the Truth and "me and us" setting forth the arrangements.

While my flesh has more to say I close with these thoughts: you state that the only evidence I have proposed to you was two pilgrim talks and my correspondence (which you ask for) of the Present Truth [which you state as unofficial]. I feel the need to point out the many magazine articles that we shared with you including Bros. Russell, Johnson, Jolly: with this letter I continue to do just that- please see attachments.

Bro. Leon